



Montgomery County Council

# COMMITTEE AGENDA

Council Hearing Room, 100 Maryland Avenue, Rockville, Maryland 20850

(240)777-7900 · TTY (240)777-7914 · FAX (240)777-7989

[www.montgomerycountymd.gov/council](http://www.montgomerycountymd.gov/council)

*The Committee Agenda is subject to change any time after printing or during the meeting.  
Please contact the Council Office or visit our website to obtain daily updates.*

## Education (ED)

Valerie Ervin, Chair  
Phil Andrews  
Craig Rice

## Health & Human Services (HHS)

George Leventhal, Chair  
Nancy Navarro  
Craig Rice

## Government Operations & Fiscal Policy (GO)

Nancy Navarro, Chair  
Valerie Ervin  
Hans Riemer

## Planning, Housing & Economic Development (PHED)

Nancy Floreen, Chair  
Marc Elrich  
George Leventhal

## Public Safety (PS)

Phil Andrews, Chair  
Roger Berliner  
Marc Elrich, Lead Member  
for Youth Programs

## Transportation, Infrastructure, Energy & Environment (T&E)

Roger Berliner, Chair  
Nancy Floreen  
Hans Riemer

**Prepared: 5/7/2012 2:45 PM**

**PS/GO  
May 9**

**9:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

- (1) • **Expedited Bill 18-12**, Personnel - Disability Retirement - Eligibility and Benefits -  
Amendments (Drummer)

**GO  
May 9**

**10:30 AM - 7CHR** *To be televised live on County Cable Montgomery*

### **FY13 Operating Budget**

- (1) • Action - Compensation and benefits for all agencies (Farber)  
(2) • Action - Collective bargaining agreements (Drummer/Faden)  
(3) • Follow up discussion - Property tax options (Sesker)

**GO/T&E  
May 9**

**11:00 AM - 7CHR** *To be televised live on County Cable Montgomery*

- (1) • Resolution to amend Fuel/Energy tax rates (*continued*) (Rubin/Faden)



If you need services to participate in any Council activity, please contact us as far in advance as possible: 240-777-7900 (TTY 240-777-7914) Email: [County.Council@montgomerycountymd.gov](mailto:County.Council@montgomerycountymd.gov). This document is available in alternative formats upon request.



**Montgomery County Council**  
Legislative Information Services

***Packet Index***

***Wednesday, May 9, 2012***

Item Number	Note	Staff
PS/GO Item #1	Addendum to be distributed tomorrow, May 8, 2012, after the public hearing. Please retain your packet from Tuesday, May 8, 2012.	Drummer
GO/T&E Item #1	If there is a follow up packet, it will be available tomorrow, May 8, 2012.	Rubin/Faden